


COMMUNION HYMN

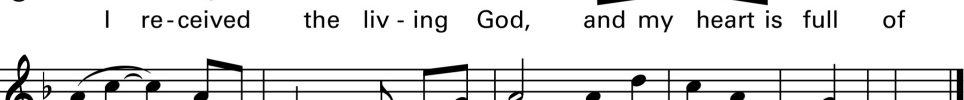
I RECEIVED THE LIVING GOD

LIVING GOD

Refrain



I re-ceived the liv-ing God, and my heart is full of



joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses

1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa-ther longs for you;
3. Je-sus said: "I am the Truth; If you fol-low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

to Refrain

1. You who will par-take of me Need not ev-er fear to die."
2. So I come to bring you home To be one with him a-new."
3. You will know me in your heart, And my word shall make you free."
4. But re-ceive this liv-ing bread, And my Spir-it you shall know."

Text: 77 77 with refrain; anon. Music: Anon.

COMMUNION MEDITATION

EAT THIS BREAD

Jacques Berthier

Refrain: All



Eat this bread, drink this cup, come to him and nev-er be hun-ry.



Eat this bread, drink this cup, trust in him and you will not thirst.

VERSE 1 CHRIST IS THE BREAD OF LIFE, THE TRUE BREAD SENT FROM THE FATHER

VERSE 2 OUR ANCESTORS ATE MANNA IN THE DESERT, BUT THIS IS THE BREAD COME DOWN FROM HEAVEN.

VERSE 3 EAT HIS FLESH AND DRINK HIS BLOOD, AND CHRIST WILL RAISE YOU UP ON THE LAST DAY.

VERSE 4 ANYONE WHO EATS THIS BREAD WILL LIVE FOREVER.

VERSE 5 IF WE BELIEVE AND EAT THIS BREAD, WE WILL HAVE ETERNAL LIFE.


ST. MICHAEL THE ARCHANGEL PRAYER

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray. And do Thou, O Prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

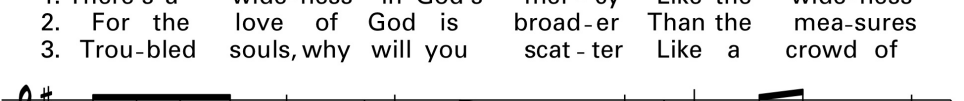
RECESSIONAL HYMN

THERE'S A WIDENESS IN GOD'S MERCY


IN BABILONE



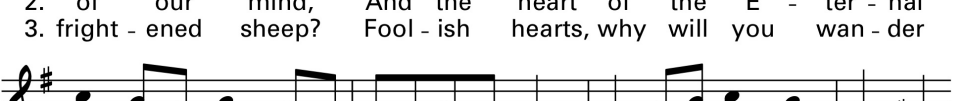
1. There's a wide-ness in God's mer-cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat-ter Like a crowd of



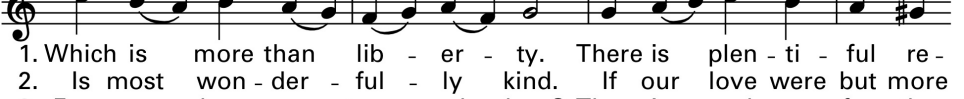
1. of the sea; There's a kind-ness in his jus-tice
2. of our mind, And the heart of the E-ter-nal
3. fright-ened sheep? Fool-ish hearts, why will you wan-der



1. Which is more than lib-er-ty. There is plen-ti-ful re-
2. Is most won-der-ful-ly kind. If our love were but more
3. From a love so true and deep? There is wel-come for the



1. demp-tion In the blood that has been shed; There is
2. sim-ple We should take him at his word; And our
3. sin-ner And more grac-es for the good; There is



1. joy for all the mem-bers In the sor-rows of the Head.
2. lives would be thanks-giv-ing For the good-ness of our Lord.
3. mer-cy with the Sav-ior, There is heal-ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenlities*, c. 1710.



THE CO-CATHEDRAL OF ST. THOMAS MORE

Eighteenth Sunday in Ordinary Time


August 3, 2025

ENTRANCE ANTIPHON O GOD, COME TO MY ASSISTANCE; O LORD, MAKE HASTE TO HELP ME; LET THEM BE PUT TO CONFUSION AND SHAME, MY ENEMIES WHO SEEK MY LIFE.

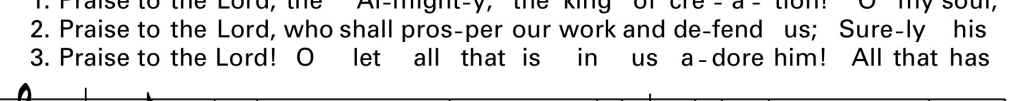
PROCESSIONAL HYMN

PRaise TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre-a-tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal-va-tion! Come, all who hear:
2. good-ness and mer-cy shall dai-ly at-tend us. Pon-der a-new
3. life and breath come now with prais-es be-fore him! Let the "A-men"




1. Now to his al-tar draw near, Join-ing in glad ad-o-ra-tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a-gain, Now as we wor-ship be-fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

KYRIE

MASS OF THE IMMACULATE CONCEPTION

Cantor: Assembly:



Lord,___ have mer-cy. Lord,___ have mer-cy.

Cantor: Assembly:



Christ,___ have mer-cy. Christ,___ have mer-cy.

Cantor: Assembly:



Lord,___ have mer-cy. Lord,___ have___ mer-cy.

GLORIA

MASS OF ANGELS AND SAINTS


LITURGY OF THE WORD

FIRST READING

ECCL 1:2, 2:21-23

Vanity of vanities, says Qoheleth, vanity of vanities! All things are vanity! Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

The Word of the Lord. **R. Thanks be to God**



R. If to-day you hear his voice, hard-en not your hearts.


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SECOND READING

COL 3:1-5, 9-11

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly: immorality, impurity, passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all. The Word of the Lord. **R. Thanks be to God**



R. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

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GOSPEL +

LK 12:13-21

Someone in the crowd said to Jesus, “Teacher, tell my brother to share the inheritance with me.” He replied to him, “Friend, who appointed me as your judge and arbitrator?” Then he said to the crowd, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.” Then he told them a parable. “There was a rich man whose land produced a bountiful harvest. He asked himself, ‘What shall I do, for I do not have space to store my harvest?’ And he said, ‘This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, “Now as for you, you have so


many good things stored up for many years, rest, eat, drink, be merry!’” But God said to him, ‘You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?’ Thus will it be for all who store up treasure for themselves but are not rich in what matters to God.”

The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ**

LITURGY OF THE EUCHARIST

OFFERTORY

CENTER OF MY LIFE




Refrain: Repeat 1st time

O Lord, you are the cen-ter of my life: I will al-ways praise you,

1-5 (to Verses) Final

I will al-ways serve you, I will al-ways keep you in my sight. 1. 7 sight. 2. 7 3. And




Verses 1-3

1. Keep me safe, O God, _ I take ref-uge in you. _ I say to the
2. I will bless the Lord who gives me coun - sel, _ who e - ven at
3. so my heart re-joic - es, my soul is glad; _ 7 e - ven in

1. Lord, “You are my God. My hap - pi-ness _ lies in you a -
2. night di-rects my heart. I keep _ the Lord _ ev - er in my
3. safe - ty shall my bod-y rest. For you will not leave my soul a-mong the

to Refrain

1. lone; my hap-pi-ness _ lies in you a - lone.” _
2. sight: since he is at my right _ hand, _ I shall stand firm.
3. dead, nor let _ your be-lov - ed know de - cay. _



Verse 4

4. You will show me the path of life, the full - ness of

4. joy in your pres - ence, at your right hand,

to Refrain

4. at your right hand hap-pi-ness for - ev - er.

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SANCTUS

MASS OF ANGELS AND SAINTS

MEMORIAL ACCLAMATION

MASS OF ANGELS AND SAINTS




Save us, Sav - ior of the world, for by your




Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

MASS OF ANGELS AND SAINTS




A - men, a - men, a - men.




A - men, a - men, a - men.

LAMB OF GOD


MASS OF THE IMMACULATE CONCEPTION



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

COMMUNION ANTIPHON

YOU GAVE US BREAD FROM HEAVEN, O LORD, HAVING IN IT ALL THAT IS DELICIOUS, AND THE SWEETNESS OF EVERY TASTE.

